SWCD Board of Directors' Meeting December 19, 2022

In attendance:

Directors: Meg Kennedy (Ch), Darin Hickling, Jennifer Mickle, Helene Kraham, Ed Lentz

District staff: Christos Galanopolous

Others: Scott Fickbohm

Minutes taken by Ed Lentz.

Chair Meg Kennedy opened the meeting at 10:05am.

Meg suggested we postpone the holiday luncheon until some time next year. It was acknowledged that it doesn't need to be a holiday luncheon but could be a different type of gathering for the district and the USDA folks.

On **motion** by Ed, seconded by Darin, the minutes of the 10/24 and 11/28 meetings were approved unanimously. On **motion** by Darin, seconded by Meg, and following minor edits to insert full names of attendees, the minutes of the 11/14 meeting were approved with four votes in favor with Ed abstaining.

The bank statement balances, the October and November P&L's and the 11/30/22 Budget v Actual P&L reports were discussed. Scott noted that the \$57,500 deposit from AGM on 10/13 is the 25% AEM funding. He suggested that in the future when we submit a Claim For Payment, we should treat it as an invoice such that it would show up as a receivable, making it easier to track. There are many reasons we are so much under the expenses budget, including that we were short staffed much of the year and there was \$250,000 budgeted for a building renovation.

A **motion** was made by Helene, seconded by Jennifer to accept the financial reports and was approved unanimously.

The draft 2023 budget and unassigned fund balance were discussed. Ed pointed out that it is normally not good practice to rely upon unassigned fund balance to fund operations but that this is an unusual time and that in his view it is appropriate to use fund balance to cover expenses in 2023 to get us through this transitional period and until we can develop an unassigned fund balance policy.

The Part A and Part C lines were reallocated without affecting the bottom line. Ed noted that this is the first approved budget we've had using the QB lines and the first one done since prior to the departure of previous District Manager Jordan Clements. He said was was unsure how accurate it would be but that it is close and will serve as a good template for future years.

Ed also noted that we have enough cash on hand to get us into the new year. Meg will submit an invoice to the county soon so that we can receive the first quarterly county allotment as early in the year as possible. Part A money is expected in IIQ23.

There was discussion about salary overpayments due to the paycheck scheduling discrepancy (every two weeks vs twice per month). The board advised Christos that he can reassure the staff that if there is money to be returned to the district at the end of the year, it will be taken back in a way that does not impose a hardship on them, e.g., it could be taken from the stipends that we plan to pay out for extra work outside normal job responsibilities taken on subsequent to former DM Jordan Clements' departure. Scott suggested we check with our labor lawyer on the rules regarding payment of stipends, which Meg said she would do.

A **motion** was made by Darin, seconded by Jennifer to approve the 2023 budget and was approved unanimously.

Bills were audited and after discussion and correction of a discrepancy between the abstract and the attached invoices noted by Darin, a **motion** was made by Helene, seconded by Darin and approved unanimously to pay the bills listed in Abstract 8-2022, totaling \$9,386.19.

Meg reported that Jenna is starting 1/3/22.

Christos noted that snow had fallen over the back door of the office building making it difficult to open that door but that he would shovel it as soon as the meeting was over. Ed suggested we look at having snow stoppers above the door.

Scott reviewed the December SWCC meeting (minutes attached). He also reminded the board that we are no longer disqualified from seeking grants from NYS so that we can begin considering submitting grant applications again. With respect to training, Scott reminded the board that we should develop training plans for the board and also for Christos. With regard to the board training, in light of the formal and on-the-job training the board has received over the past year or so, he offered to arrange a training on the AEM program. The consensus of the board was that this is a terrific idea and the offer was accepted with a suggestion that we follow that with training on the AgNPS program.

Scott reported that Lydia Brinkley offered to return to the district to give the complete USC presentation that she did not have time to present when she was here on 11/14/22 and to continue the discussion that began during that visit. The board consensus is that we regard USC as an important partner and would welcome her back.

There was further discussion about the audit of district finances. Meg reported that the district's books will be audited along with the other county financial records. Meg will discuss this further with the county to get a better understanding of the nature and depth of that audit so the board can decide if we need yet a further audit.

The board discussed whether or not it should continue to meet twice each month, it having been pointed out that the board has been meeting twice per month since November 2021 (whereas some other districts have trouble holding the required nine meetings per year). The board consensus was that we should continue twice per month meetings for at least a couple of months following Jenna's start of employment. The next meeting date was set for Thursday 12/29.

A **motion** was made by Ed, seconded by Helene, to pay the \$87,509.44 that we owe to AGM for the McGrath AgNPS grant. Following discussion about cash flow, the \$121K due from AGM to the district, and the fund balance, the **motion** passed unanimously.

Christos reported that the Buffer grant closeout is getting closer to completion. Seamon owes NRCS \$31,020 of which we would pay \$13,860 and seek reimbursement from AGM. In addition, the district owes Seamon \$4,510 in labor. Christos proposed that we pay Seamon the \$4.5K, enter into an assignment of payment agreement with Seamon so that we would pay our share, i.e., the \$13.9K, directly to NRCS after he pays them his share, i.e., \$17,160. There was consensus that this is a reasonable proposal. Christos will prepare procurement forms as per district policy for the \$4.5K payment to Seamon for review by the board its next meeting on 12/29/22.

On the agenda for the 12/29 meeting will be, among other things:

- performance reviews,
- the proposed payments to and the assignment agreement with Seamon,
- the Buffer Reestablishment Grant application to USC
- review of AEM hours for 2022.

In advance of the 12/29 meeting, Christos will send to the board:

- the procurement form for the proposed payment of \$4.5K to Seamon,
- the proposed assignment of payment agreement with Seamon,
- the complete Buffer Reestablishment Grant application including attachments

Ed will send a clean copy of the 2023 budget to the board.

The district COVID policy was discussed. It was agreed that ours should track USDA's. The only significant difference between our current policy and the USDA's current policy is with respect to the Quarantine section. Therefore, on **motion** by Ed, seconded by Darin, and approved unanimously, the district policy was amended to provide that an employee exposed to someone with COVID should wear a mask around others for ten days and should test on Day 5, if possible, without regard to vaccination status. No change was made to the Isolation section of our policy. A marked up version of the revised District policy is attached.

The board authorized Christos to allow employees to work from home at his discretion provided that working from home does not impede the productivity of the employees or otherwise impede the operations of the District.

Meg reported that prospective new director Doug Roberts will come to the board meeting in January.

Scott reminded the board of the composition requirements for a seven member board, referring to the §6 of the NYS SWCD Law, copy attached. In sum, the board should comprise:

2 county reps

- 1 farmer, not a county rep, nominated by the Grange
- 1 farmer, not a county rep, nominated by the OCFB
- 1 at large to represent non-farm landownership interests
- 1 farmer or non-farmer
- 1 farmer.

Scott suggested that the board consider adopting a policy on soliciting directors in a way that expands the scope of the search beyond familiar persons.

Meg said she would get more information on payroll services for board discussion.

The meeting was adjourned at approximately 12:50pm.

Next Meetings: 12/29, 1:00pm

Jan 9, 10:00am Jan 23, 1:00pm.

SWCD LAW

- "§ 6. Designation of district directors. 1. (a) When a county has been declared a soil and water conservation district a board of directors consisting of five members shall be appointed by the county board. This board of directors shall consist of two members of the county board and three persons not members of the county board of supervisors, two of whom shall be practical farmers. One of these farmers shall be appointed from a list submitted by the county grange, one of these farmers shall be appointed from a list submitted by the county farm bureau. Should the appointed farm bureau representative not be a resident of the county, the farm bureau representative must own or rent land in the county in which they serve. The fifth member shall be appointed from the county at large and shall represent the urban, suburban and rural non-farm landownership interest.
- (b) In counties where one or both of the above named farm groups lack formal county organization, the county board shall appoint from the county at large in place of from a list of nominees from such lacking farm organization or organizations.
- (c) At the option of the county legislative body, the board of directors of the soil and water conservation district may be expanded to seven members. Of the two additional board members, they shall be residents of the county and at least one shall be a practical farmer."



Otsego County Soil & Water Conservation District 967 CO HWY 33 – RIVER ROAD – COOPERSTOWN, NEW YORK 13326-9222 – PHONE (607)

Monday, 19 December 2022 10 AM Meadows Complex, Classroom A

Agenda

I. Call to Order

II. Approval of Minutes, November 14, 2022 & November 28, 2022

III. Approval of Treasurer's Report

a. Approval of Treasurer's Report - October 2022

B. Approval of Treasurer's Report November 2022

b. Approval of Bills to pay Abstract 8

IV. Staff & Partner update

a. Jenna here January 3, 2023

b. FSA

c. NRCS

d. Upper Susquehanna Coalition

c. Staff reports

V. Update on Ag and Markets

A. Beecher - status

a. Submit letter to Ag & Markets finalizing payment/repayment plan

VI. Update on Grant Closeouts

A. Buffer/Hughes

a. Buffer - perform checklist to close out if ready

b. Hughes.

VII. Schedule Next Training w AGM

VIII. Review Performance Measures

IX Amend and/or adopt Preliminary Budget for 2023 Submit to County Treasurer & SWECC

X. Review Del. Co. Audit RFP

XI. Review AEM hours

XII. Review COVID policy

XIII. Review Performance Reviews for staff

XIV. Buffer Reestablishment Grant review

XV. Update on new Grange Member Doug Roberts

a. Establish which vacancy is still vacant

XVI. Develop Plan for payroll services

XVII. Any other old or new business

XVIII. Adjourn

NEXT MEETING Monday, 9 January 2023.

10 am. Classroom B, Meadows.

| | 0 | CSWCD Abstract #8 - Dec | ember 19, 2022 | |
|-------|---------------------|-------------------------|--------------------|-----------|
| Inv # | Inv \$ | Vendor | Brief Descr | Acct Code |
| 79 | \$92.85 | Paul Lord-reimb. | reimbursement NWZB | |
| 80 | \$31.98 | KeyBank | Fuel | |
| 81 | \$217.66 | Leaf | copier system | |
| 82 | \$733.00 Voss Signs | | Signs for BFS | |
| 83 | \$209.50 | United Concordia | dental plan | |
| 84 | \$600.00 | Mike Ross | cleaner | |
| 85 | \$6,128.41 | Blue Cross/Excellus | health plan | |
| 86 | \$1,085.50 | Green Circle | acct. | |
| 87 | \$147.31 | County of Otsego | fuel | |
| 88 | \$139.98 | Spectrum | internet | |
| Total | \$9,386.19 | | | |
| | | Approved for payme | ent on 12/19/22. | |

OTSEGO

COVID-19 Policies & Procedures

(Adopted by Motion of Board 1/21/2022 <u>12/19/22</u>)

OSEC has released the following guidance. Please note that FPAC will still require vaccinated people who have been exposed to quarantine in accordance with these timelines. This policy will be updated as we receive information from the USDA FPAC.

Isolation:

Isolation is used to separate people infected with COVID-19 from those who are not infected. CDC's updated guidance for those who test positive for COVID-19 is as follows:

| If You Test Positive for COVID-19 (Isolate) | |
|---|--|
| Everyone, regardless of vaccination status. | Stay home for 5 days. If you have no symptoms or your symptoms are resolving after 5 days, you can leave your house. Continue to wear a mask around others for 5 additional days. If you have a fever, continue to stay home until your fever resolves. |

Quarantine:

Quarantine refers to the time following exposure to the virus or close contact with someone known to have COVID-19. CDC's updated guidance for those who are exposed to someone with COVID-19 is as follows:

| If You Were Exposed to Someone with COV | ID-19 (Quarantine) |
|--|---|
| Have been boosted OR Completed the primary series of Pfizer or Moderna vaccine within the last 6 months OR Completed the primary series of J&J vaccine within the last 2 months Everyone, regardless of vaccination status. | Wear a mask around others for 10 days. Test on day 5, if possible. If you develop symptoms, get a test and stay home. |
| If you: Completed the primary series of Pfizer or Moderna vaccine over 6 months ago and are not boosted OR Completed the primary series of J&J over 2 months ago and are not boosted OR Are unvaccinated | Stay home for 5 days. After that continue to wear a mask around others for 5 additional days. If you can't quarantine, you must wear a mask for 10 days. Test on day 5 if possible. If you develop symptoms, get a test and stay home. |

Understanding Whether Employees Have Been Boosted

As noted above, safety protocols related to quarantine are contingent on whether individuals have been boosted. For now, please share information about the quarantine safety protocols with your employees, and employees should follow the protocol that applies to them.

November 2022 Forestry Report

November 2022 centered on field work Otsego #15 Hickory Hills, Statistical analysis of field work performed in October on forest stands in Otsego #11, and soil mapping, file creation, and extensive work with ARCGIS. Together with Otsego #15 this work will go through the next month or two. Work with county attorney on timber contract amendment Forest of the Dozen Dads, meeting with Wagner Lumber's Forester and timber harvester on site. I attended staff and board meetings, presentation of forest management and Forester proposals. November also included Thanksgiving holiday and annual leave. One day was devoted to helping out preparing equipment for winter activity such as snowplowing.

Webinars attended: Tiny Forest Webinar, Growing Gardeners: Gifts for Birds, invasive plant management, and new tree cover change data and resources.

Performance Measure Evaluation Worksheet - Conservation Financial Assistance

Performance Measure (1): Extent and sufficiency of district board activity, which shall include the number of district board meetings held annually; training of board members and employees; annual audit; establishment and compliance with internal operational policies; and participation at State, Regional and National meetings and Functions.

| Specific Performance Measure Criteria | 2022 COVID Performance Standard (0) % | 2023 Performance Standard (10)% |
|--|--|--|
| 1a) Hold regular meetings with a Quorum of District Board Members Present | 8 or More Meetings (Remote meetings w/quorum are acceptable under EO 202.1 & EO 11.1) | 8 or More Meetings (must meet current Open Meetings Law requirements) |
| 1b) Training of District Board Members (virtual trainings are allowed) | Develop or update Training Plans and Budget(s) for <i>Board Members</i> Current (within 3 Years) District Law Training for all <i>Board Members**</i> Each <i>Board Member</i> must complete one training topic identified in the Board Member(s) Training Plan.** | Members 2. Current (within 3 Years) District Law Training for all Board Members** 3. Each Board Member must complete one training topic identified in the Board Member(s) Training Plan.** |
| 1c) Training of District Employees (virtual trainings are allowed) | Develop and/or update Training Plans and Budget(s) for all <i>Employees</i> Each Employee must complete one training topic as identified in the Employee(s) Training Plan. | Develop and/or update Training Plans and Budget(s) for all <i>Employees</i> Each Employee must complete one training topic as identified in the Employee(s) Training Plan. |
| 1d) Perform Annual Audit of District Financial Operations | Complete an annual audit. | Complete an annual audit. |
| 1e) Establishment and Compliance with Internal Operational Policies | Maintain the following policies: | Maintain the following policies: |
| 1f) Hold organizational meeting of the District | Complete an organizational meeting. | Complete an organizational meeting. |
| 1g) Participation at State, Regional and National Meetings and Functions | At least three (3) of the <i>Directors</i> have attended at least one (1) meeting or function. Each <i>Director</i> may choose from the following: • NACD National or Regional Meeting • NACD Legislative Conference • NYACD Annual Meeting • NYACD Division Directors Meeting • SWCC Meeting • SWCC Subcommittee Meeting • SWCC Manager Meeting • NACD Leadership Conference | At least three (3) of the <i>Directors</i> have attended at least one (1) meeting or function. Each <i>Director</i> may choose from the following: • NACD National or Regional Meeting • NACD Legislative Conference • NYACD Annual Meeting • NYACD Division Directors Meeting • SWCC Meeting • SWCC Subcommittee Meeting • SWCC Manager Meeting • NACD Leadership Conference |

| 1g) Participation at State, Regional and National Meetings and Functions (Continued) | CDEA/SWCC Water Quality Symposium CDEA Meeting CDEA Division Meeting Regional and/or State RC&D Meeting Organized Multi-County Watershed/Groundwater Initiative Forest Practice Board NYS Grange Annual Meeting FL-LOWPA Full Board Meeting NYS Fish & Wildlife Management Board Meeting NYS Farm Bureau Young Farmers & Ranchers Leadership Conference Multi-County Watershed Boards County WQ Coordinating Committee NYSFOLA, Inc. Annual Conference NYSFOLA, Inc. Regional Conferences NY Regional Stormwater Conferences NY Certified Organic Regional Meetings Soil and Water Conservation Society Annual Meeting USDA Regional Meeting PRISM Meetings Empire Farm Days *Other (*Must be pre-approved by the SWCC to qualify for this section.) | CDEA/SWCC Water Quality Symposium CDEA Meeting CDEA Division Meeting Regional and/or State RC&D Meeting Organized Multi-County Watershed/Groundwater Initiative Forest Practice Board NYS Grange Annual Meeting FL-LOWPA Full Board Meeting NYS Fish & Wildlife Management Board Meeting NY Farm Bureau Young Farmers & Ranchers Leadership Conference Multi-County Watershed Boards County WQ Coordinating Committee NYSFOLA, Inc. Annual Conference NYSFOLA, Inc. Regional Conferences NY Regional Stormwater Conferences NY Certified Organic Regional Meetings Soil and Water Conservation Society Annual Meeting USDA Regional Meeting PRISM Meetings Empire Farm Days *Other (*Must be pre-approved by the SWCC to qualify for this section.) |
|--|--|---|
| | **Board Members appointed within the last sixty (60) days of the calendar year are exempt from meeting the training requirements for Performance Measure 1b – Training of District Board Members. | **Board Members appointed within the last sixty (60) days of the calendar year are exempt from meeting the training requirements for Performance Measure 1b – Training of District Board Members. |

Performance Measure (2): District reporting and outreach activities, which shall include presentations, reports, publications, public education and outreach and timely compliance with committee information requests, including an approved annual work plan and an annual report.

| Specific Performance Measure Criteria | 2022 COVID Performance Standard (15) % | 2023 Performance Standard (10)% |
|--|---|--|
| 2a) Presentations, Reports, and Publications | Three (3) or more different items from the following list were completed that represent opportunities the SWCD took to communicate through presentations, reports, publications, education, and/or outreach: PM 2a & 2b were combined • County Legislature • Water Quality Coordinating Committee (WQCC) • Newsletter • Local Service Clubs and Organizations (e.g. Rotary, Farm Bureau, Kiwanis, etc.) • Local Governments (e.g. towns, villages, and school districts) • Media Reports • District Brochure • Website • Facebook©, Twitter© or other social media • Published Annual Summary of Activities (Annual Report) • Conference Speaker • Interviews • Press Release • Press Conference • Authoring Periodical • Federal Partners (e.g. NRCS, FSA, etc.) Cont'd | Seven (7) or more different items from the following list were completed that represent opportunities the SWCD took to communicate through presentations, reports and/or publications: County Legislature Water Quality Coordinating Committee (WQCC) Newsletter Local Service Clubs and Organizations (e.g. Rotary, Farm Bureau, Kiwanis, etc.) Local Governments (e.g. towns, villages, and school districts) Media Reports District Brochure Website Facebook©, Twitter© or other social media Published Annual Summary of Activities (Annual Report) Conference Speaker Interviews Press Release Press Conference Authoring Periodical Federal Partners (e.g. NRCS, FSA, etc.) *Other (Must be pre-approved by the SWCC to qualify for this section.) |

| 2b) Public Education and Outreach | Envirothon Conservation Field Days Farm Day Annual Banquet Tours Arbor Day Staffed Education Booths (e.g. County Fair, State Fair) Classroom Education Outdoor Education Events Workshops Water Week Events County Participant in Government (Intern) Program and/or School sponsored internship Coordination and Promotion of Environmental Cleanups Adult Education Earth Day Events Soil Health Workshop National Environmental Holidays 4-Hour Erosion & Sediment Control Training *Other (*Must be pre-approved by SWCC to qualify for this section.) | Five (5) or more different public education and outreach activities from the following list were conducted: Envirothon Conservation Field Days Farm Day Annual Banquet Tours Arbor Day Staffed Education Booths (e.g. County Fair, State Fair) Classroom Education Outdoor Education Events Workshops Water Week Events County Participant in Government (Intern) Program and/or School sponsored internship Coordination and Promotion of Environmental Cleanups Adult Education Earth Day Events Soil Health Workshop National Environmental Holidays 4-Hour Erosion & Sediment Control Training *Other (*Must be pre-approved by SWCC to qualify for this section.) |
|---|--|---|
| 2c) Timely Submittal of Information to the State Committee, including an approved Annual Plan of Work (APOW) and Annual Report. | Reports and information shall be timely filed and submitted. 2023 Annual Plan of Work (APOW) is due to Regional AEAs by November 1, 2022 for recommended approval by State Committee by December SWCC meeting. (Timely submittal of the APOW within the reporting period.) | 1. Reports and information shall be timely filed and submitted. 2. 2024 Annual Plan of Work (APOW) is due to Regional AEAs by November 1, 2023 for recommended approval by State Committee by December SWCC meeting. (Timely submittal of the APOW within the reporting period.) |

Performance Measure (3): Ability of the district to use the funding to leverage additional funds from local, federal and private sources, which shall also include the district's demonstrated ability to foster partnerships with other entities to further natural resource conservation and provide assistance to governmental and non-governmental entities.

| Specific Performance Measure Criteria | 2022 COVID Performance Standard (35) % | 2023 Performance Standard (30)% |
|---|--|--|
| 3) Leveraging Additional Funds and Fostering Partnerships | Complete two (2) or more different items from the following list: 1. Apply for one (1) grant, cooperative agreement or other external funding agreement to Advance Local District Priorities. 2. Develop and/or Maintain Partnerships with two (2) different Local, State, Federal, or private entities other than a Conservation District. 3. Maintain or Increase County Appropriations. 4. Work in partnership with one or more Conservation District(s) to jointly deliver a program or project. 5. Receive at least one (1) grant, cooperative agreement or other external funding agreement that was obtained by leveraging the previous year's performance funds. This must be a cash award. 6. Initiate one (1) new program or project utilizing the previous year's performance funds. 7. Work in partnership with Private Sector to deliver a program or project. | Complete three (3) or more different items from the following list: Apply for one (1) grant, cooperative agreement or other external funding agreement to Advance Local District Priorities. Develop and/or Maintain Partnerships with four (4) different Local, State, Federal, or private entities other than a Conservation District. Maintain or Increase County Appropriations. Work in partnership with one or more Conservation District(s) to jointly deliver a program or project. Receive at least one (1) grant, cooperative agreement or other external funding agreement that was obtained by leveraging the previous year's performance funds. This must be a cash award. Initiate one (1) new program or project utilizing the previous year's performance funds. Work in partnership with Private Sector to deliver a program or project. |

Performance Measure (4) Delivery of State natural resource conservation programs, which shall include the quality of service provided (e.g., staff implementing State programs seek and maintain appropriate certifications, job approval authorities and training as established by the committee), completion of projects, and compliance with reporting requirements for such programs.

NOTES: 1) For purposes of Performance Measure 4 State Natural Resource Conservation Program means any natural resource program funded or required by the State.

| State. | | |
|---|--|---|
| Specific Performance Measure Criteria | 2022 COVID Performance Standard (50) % | 2023 Performance Standard (40)% |
| 4) State Natural Resource Conservation Programs | Three (3) or more different State Natural Resource Conservation programs or elements of those programs from the following list were delivered consistent with program reporting requirements (if applicable) and implemented by staff or contractors with the appropriate training and/or necessary certifications. AEM CAFO Permits CREP Farmland Protection/ Open Space Stormwater MS4 Stormwater Phase II Construction State Natural Resource Permits Agricultural NPS Non-Agricultural NPS (WQIP) Agricultural Value Assessment Invasive Species Management Stream Corridor Management Emergency Stream Intervention (ESI) Climate Resilient Farming (CRF) Agriculture Emergency Response Ecosystem-Based Management (EBM) DEC American Eel Project DEC Rotating Integrated Basin Studies (RIBS) DEC Lake Classification and Inventory (LCI) or Citizens Statewide Lake Assessment Program (CSLAP) DEC Water Assessments by Volunteer Evaluators (WAVE) North Atlantic Aquatic Connectivity Collaborative (NAACC) Hazard Mitigation Planning, Development, & Implementation *Other EPF (*Must be pre-approved by SWCC to qualify for this section.) *Other State Natural Resource Conservation Programs (*Must be pre-approved by SWCC to qualify for this section.) | Five (5) or more different State Natural Resource Conservation programs or elements of those programs from the following list were delivered consistent with program reporting requirements (if applicable) and implemented by staff or contractors with the appropriate training and/or necessary certifications. AEM CAFO Permits CREP Farmland Protection/ Open Space Stormwater MS4 Stormwater Phase II Construction State Natural Resource Permits Agricultural NPS Non-Agricultural NPS (WQIP) Agricultural Value Assessment Invasive Species Management Stream Corridor Management Emergency Stream Intervention (ESI) Climate Resilient Farming (CRF) Source Water Buffer Program (SWBP) Agriculture Emergency Response Ecosystem-Based Management (EBM) DEC American Eel Project DEC Rotating Integrated Basin Studies (RIBS) DEC Lake Classification and Inventory (LCI) or Citizens Statewide Lake Assessment Program (CSLAP) DEC Water Assessments by Volunteer Evaluators (WAVE) North Atlantic Aquatic Connectivity Collaborative (NAACC) Hazard Mitigation Planning, Development, & Implementation *Other EPF (*Must be pre-approved by SWCC to qualify for this section.) *Other State Natural Resource Conservation Programs (*Must be pre-approved by SWCC to qualify for this section.) |

Performance Measure (5) The ability to promote partnerships and assist local governments and non-governmental organizations (NGO). Non-governmental organizations (NGO) are usually non-profit, voluntary citizens' group which are organized on a local, national, or international level such as associations, foundations, charities, and conservation/sportsman groups.

| Specific Performance Measure Criteria | 2022 COVID Performance Standard (0) % | 2023 Performance Standard (10)% |
|--|--|--|
| 5) Partnerships with local governments and NGOs. | Complete the following: The District is a partnership builder. The purpose of partnerships is for joint problem-solving, coordination and coalition building. A partnership brings together institutional capabilities and human resources in the form of skills, experiences, ideas to tackle a common problem that are often beyond the capabilities of a single organization or group. Describe a project or program that took place within the reporting period that demonstrates the District as a partnership builder. Develop and/or Maintain partnerships with local government or NGO. Please list existing or new partnership between the SWCD and a local government or NGO. Assist a local government or NGO by working in partnership to jointly deliver a program or project. Does the partnership have a clear purpose, add value to the work of the partners, and be carefully planned and monitored? | Complete the following: The District is a partnership builder. The purpose of partnerships is for joint problem-solving, coordination and coalition building. A partnership brings together institutional capabilities and human resources in the form of skills, experiences, ideas to tackle a common problem that are often beyond the capabilities of a single organization or group. Describe a project or program that took place within the reporting period that demonstrates the District as a partnership builder. Develop and/or Maintain partnerships with local government or NGO. Please list existing or new partnership between the SWCD and a local government or NGO. Assist a local government or NGO by working in partnership to jointly deliver a program or project. Does the partnership have a clear purpose, add value to the work of the partners, and be carefully planned and monitored? |

| Total 0.15 · Other Employees | Total 0.151 · Forestry Tech | 0.15 · Other Employees 0.151 · Forestry Tech Check 10/15/2022 Check 10/30/2022 | Total 0.14 · Conservation Technicians | Expense 8730.1 · Personal Services 8730.1 · Conservation Technicians 0.14 · Conservation Technicians Check 10/15/2022 Check 10/30/2022 Check 10/30/2022 | Gross Profit | Total Income | Total 3989 · State Aid, Grants, Reimb | 3989 · State Aid, Grants, Reimb Deposit 10/13/2022 Deposit 10/19/2022 | Total 2770 · Misc Revenue | Total 2770E · NRCS Rent | 2770 · Misc Revenue 2770E · NRCS Rent Deposit 10/27/2022 | Total 2401 · Interest | Ordinary Income/Expense Income 2401 · Interest Deposit Deposit Deposit Deposit Deposit 10/31/2022 Deposit 10/31/2022 Deposit Deposit 10/31/2022 Deposit 10/31/2022 Deposit 10/31/2022 Deposit 10/31/2022 Deposit 10/31/2022 | Type Date Num |
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| 4,168.82 | 4,168.82 | 2,084.41 2,084.41 | 8,289.12 | 2,333.16 1,811.40 2,333.16 1,811.40 | 62,824.60 | 62,824.60 | 58,509.47 | 57,500.00 1,009.47 | 4,310.92 | 4,310.92 | 4,310.92 | 4.21 | 0.01 1.10 0.06 2.99 0.02 0.01 0.02 | Amount |
| 4,168.82 | 4,168.82 | 2,084.41 4,168.82 | 8,289.12 | 2,333.16 4,144.56 6,477.72 8,289.12 | 62,824.60 | 62,824.60 | 58,509,47 | 57,500.00 58,509.47 | 4,310.92 | 4,310.92 | 4,310.92 | 4.21 | 0.01 1.11 1.17 4.16 4.18 4.19 4.21 | Balance |

12/19/22 Accrual Basis

| Check | | Check Check | | Check | Check | Check | | Check | | Check | | Check Check | Check | To | | Check | | 873 Credit Ca Check | Tot | J |
|---------------------------------------|----------------------------------|--|------------------------------|--------------------------------|----------------------------|--------------------------------------|---|--|---|--|---------------------|--------------------------------|---|--------------------------|------------------------------|--------------------------------------|-------------------------------|---|----------------------------------|-----------|
| 0.443 · Office Supplies 10/10/2022 | Total 0.442 · Telephone/Internet | 0.442 · Telephone/Internet 10/21/2022 10/24/2022 | Total 0.441 · Light and Heat | 10/24/2022 10/24/2022 | 10/24/2022 10/24/2022 | 0.441 · Light and Heat 10/06/2022 | Total 0.430 · Travel/Training exp (Directors) | 0.430 · Travel/Training exp (Directors) 10/10/2022 9997 | Total 0.421 · Payments to Cornell (soil samp) | 0.421 · Payments to Cornell (soil samp) 10/10/2022 9993 | Total 0.404 · Other | 10/24/2022 | 8730.4 · Contractual 0.404 · Other 10/10/2022 | Total 8730.2 · Equipment | Total 0.25 · Other Equipment | 0.25 · Other Equipment 10/10/2022 | Total 0.22 · Office Equipment | 8730.2 · Equipment 0.22 · Office Equipment Credit Card Charge 10/02/2022 Check 10/10/2022 | Total 8730.1 · Personal Services | Type Date |
| 9992 | nternet | e t 9999 10005 | at | 10015 10016 | 10012 | 9990 | ng exp (Direc | xp (Directors 9997 | Cornell (soil | nell (soil sam 9993 | | 10008 | 9995 | | ent | 9996 | ent | 9994 | æs | Num |
| The Water Bottle | | Verizon Spectrum | | NYSEG - 183 NYSEG - 175 | NYSEG - 21/ NYSEG - 209 | NYSEG - 217 | tors) | NYACD | samp) | (p) Dairy One | | Green Circle Smith, Russ | Casella Waste Mgt Of New Y | | | Westlake Ace Hardware | | Go to Meeting.com LEAF | | Name |
| Account #000 | | 202-8384079 | | 1001-7938-183 1001-7938-175 | 1001-7938-209 | 1001-7938-217 | | | | | | Cust # F0862 | T5-00188 4 | | | 520490 | | Monthly Subs | | wiemo Ci |
| 200 · NBT Che | | 200 · NBT Che 200 · NBT Che | | 200 · NBT Che | 200 · NBT Che | 200 · NBT Che | | 200 · NBT Che | | 200 · NBT Che | | 200 · NBT Che 200 · NBT Che | 200 · NBT Che 200 · NBT Che | | | 200 · NBT Che | | 25000 · Key B 200 · NBT Che | | opin |
| 45.00 | 512.96 | 372.98 139.98 | 2,069.24 | 740.65 | 121.16 | 147.66 474.71 | 318.00 | 318.00 | 416.00 | 416.00 | 416.91 | 345.00 51.91 | 20.00 | 297.92 | 74.71 | 74.71 | 223.21 | 5.55 217.66 | 12,457.94 | On Court |
| 45.00 | 512.96 | 372.98 512.96 | 2,069.24 | 2,069.24 | 743.53 | 147.66 622.37 | 318.00 | 318.00 | 416.00 | 416.00 | 416.91 | 365.00 416.91 | 20.00 20.00 | 297.92 | 74.71 | 74.71 | 223.21 | 5.55 223.21 | 12,457.94 | Daigilica |

| 8,184.46 | | | | | Tatal 9730 9 Employee Benefits | 1 | 1 |
|------------------|--------------------------------|-----------------|----------------|-------------------------------|--------------------------------------|--|-----------------|
| 25 Am Cold St. | | | | | | 10100 | Clieck |
| 159.45 | | | Employer Taxes | Daniel M. Zimmerman | 10/30/2022 | 10/20 | Check |
| 395.01 | 200 · NBT Che | | Employer Hea | Karl A. Giroux | 10/30/2022 | 10/30 | Check |
| 131.01 | 200 · NBT Che | | Employer Taxes | Karl A. Giroux | 10/30/2022 | 10/30 | Check |
| 395.01 | | | Employer Hea | Christopher M. Andreassen | 10/30/2022 | 10/30 | Check |
| 170.93 | | | Employer Taxes | Christopher M. Andreassen | 10/30/2022 | 10/30 | Check |
| 159.47 | - 4 | | Employer Laxes | Daniel M. Zimmerman | 10/15/2022 | 10/15 | Check |
| 350.01 | - 4 | | Employer Hea | Karl A. Giroux | 10/15/2022 | 10/15 | Check |
| 305.04 | 200 Not Cie | | Employer laxes | Karl A. Giroux | 10/15/2022 | 10/15 | Check |
| 131 03 | 200 NBT Cha | | Employer Free: | Cillistopilei M. Allaicasseii | 10/19/2022 | 10/10 | Check |
| 395 01 | 200 · NRT Che | | Employer Hea | Christopher M Andreassen | 2000 | 10710 | Clack |
| 170.93 | 200 · NBT Che | | Employer Taxes | Christonher M Andreassen | 10/15/2022 | 10/15 | Chack |
| 790.00 | 20000 - Accou | | Late fees - 51 | New York State & Local Retir | /2022 | 10/04/2022 | ₽ij |
| 4,580.00 | 20000 · Accou | | Late fees - 51 | New York State & Local Retir | 10/04/2022 | 10/04 | Bill |
| 311.60 | 20000 · Accou | | | United Concordia Companies | ee Benefits 10/01/2022 | 8730.8 · Employee Benefits 10/01/2022 | Bill 87 |
| 6,698.60 | | | | | ual | Total 8730.4 · Contractual | 7. |
| 97.01 | | | | | Oil for machinery | Total 0.463 · Gas & Oil for machinery | |
| 97.01 | 200 · NBT Che | | Acct #0021 | Otsego Co Highway Dept. | Oil for machinery 10/06/2022 9991 | 0.463 · Gas & Oil for machinery 10/06/2022 99 | Check |
| 130.72 | | | | | s to field equip | Total 0.461 · Repairs to field equip | |
| 130.72 | 200 · NBT Che | | | Royal Ford Motors Of Cooper | field equip /2022 10000 | 0.461 · Repairs to field equip 10/21/2022 | Check |
| 1,010.00 | | | | | Contractual | Total 0.460 · Other Contractual | |
| 1,010.00 | | | | | Total 0.4601 · State & other dues | Total 0.4601 · S | |
| 110.00 775.00 | 200 · NBT Che 200 · NBT Che | | Cust. # 321700 | ASA-SSSA-CSSA NACD | | 10/24/2022 10/24/2022 | Check |
| 125.00 | 200 · NBT Che | | Nevelse of O | Society of American Foresters | 2022 /4R 2022 10003 | lournal 10/24/2022 | General Journal |
| -125.00 | 200 · NBT Che | | For CHK 100 | Society of American Foresters | | | General Journal |
| 0.00 | 200 · NBT Che | × | VOID: GJE, R | Society of American Foresters | due | 0.460 · Other Contractual 0.4601 · State & other dues 10/21/2022 1 | Check |
| 1,656.00 | | | | | nce | Total 0.450 · Insurance | |
| 1,656.00 | 200 · NBT Che | | | The Cincinnati Insurance Co | 2022 10013 | 0.450 · Insurance 10/24/2022 | Check |
| 71.76 | | | | | Supplies | Total 0.443 · Office Supplies | |
| 26.76 | 200 · NBT Che | | OS10-E | Ed & Ed Business Technolog | 2022 9998 | 10/21/2022 | Check |
| Amount | Split | CI _T | Memo Cl | Name | Date Num | Type D | _ |

12/19/22 Accrual Basis

| Net Income | Net Ordinary Income | Total Expense | Туре |
|------------|---------------------|---------------------------------------|---------|
| | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Date |
| | | | Num |
| | | | Name |
| | | | Memo |
| | | | CI |
| | | | 압 |
| | | | Split |
| 35,185.68 | 35,185.68 | 27,638.92 | Amount |
| 35,185.6 | 35,185.6 | 27,638.93 | Balance |

| | L | | | | | | 0 | | | | Е | | = | | = | | | Ordii | |
|-----------------------------|---|---------------------------------------|---|-------------------------------|---|---------|--------------|--------------|---------------------------|-------------------------|---------------------------------|---|---|----------------------------------|--|----------------------|-------------------------------------|--|---------|
| | Check | | Check Check | | 8730 Check | Expense | Gross Profit | Total Income | Tota | 1 | 2 Deposit | _ | 2770 2 Invoice | Tota | 2414 Invoice | Tota | - | inary Incor Income 2160 2 | Туре |
| Total 0.151 · Forestry Tech | 0.15 · Other Employees 0.151 · Forestry Tech 11/15/2022 | Total 0.14 · Conservation Technicians | 0.14 · Conservation Technicians 11/15/2022 11/15/2022 | Total 0.13 · District Manager | 8730.1 · Personal Services 0.13 · District Manager 11/15/2022 | Ď | Ħ. | come | Total 2770 · Misc Revenue | Total 2770E · NRCS Rent | 2770E · NRCS Rent 11/27/2022 | Total 2770A · Ag Value - Soil Group Worksheet | 2770 · Misc Revenue 2770A · Ag Value - Soil Group Worksheet e 11/30/2022 4007 A | Total 2414 · Rental of Equipment | 2414 · Rental of Equipment 11/29/2022 | Total 2160 · Revenue | Total 2160F · District Tree Program | ne/Expense Revenue 160F · District Tree Program | oe Date |
| 3 | | hnicians | ians | | | | | | | | | Group Wo | p Workst 4007 | | 4005 | | gram | n 4008 | Num |
| | Daniel M. Zimmerman | | Christopher M. Andreassen Karl A. Giroux | | Chris Galanopoulos | | | | | | USDA Treasury | rksheet | eet Arnold Robinson | | Klein Gross | | | Ashwood, Mary R. | Name |
| | Gross Pay - T | | Gross Pay - T Gross Pay - T | | Gross Pay - T | | | | | | USDA Rent | | Soil Group W | | Cash Payment | | | Used Tree Tu | Memo Cl |
| | | | | | | | | | | | | | | | | | | | :: |
| | 200 · NBT Che | | 200 · NBT Che 200 · NBT Che | | 200 · NBT Che | | | | | | 200 · NBT Che | | 11000 - Accou | | 11000 · Accou | | | 11000 · Accou | Split |
| 2,084.41 | 2,084.41 | 4,144.56 | 2,333.16 1,811.40 | 2,500.00 | 2,500.00 | | 4,468.92 | 4,468.92 | 4,345.92 | 4,310.92 | 4,310.92 | 35.00 | 35.00 | 75.00 | 75.00 | 48.00 | 48.00 | 48.00 | Amount |
| 2,084.41 | 2,084.41 | 4,144.56 | 2,333.16 4,144.56 | 2,500.00 | 2,500.00 | | 4,468.92 | 4,468.92 | 4,345.92 | 4,310.92 | 4,310.92 | 35.00 | 35.00 | /5.00 | 75.00 | 48.00 | 48.00 | 48.00 | Balance |

| Check | | Check Check | | Check Check Check Check Check | | Check | | Check | | Check Check | | | Check | | Credit Check | | |
|---------------------------------------|----------------------------------|--|------------------------------|--|--|--|---|---|---------------------|---|--------------------------|------------------------------|--------------------------------------|-------------------------------|--|---|-----------|
| | Total 0.442 | | Total 0.441 | | Total 0.425 | | Total 0.421 | | Total 0.404 · Other | 8730.4 · Contractual 0.404 · Other 11/1 | Total 8730.2 · Equipment | Total 0.24 · | | Total 0.22 · | Ca 373 | Total 0.15 · Total 8730.1 · | Туре |
| 0.443 · Office Supplies 11/18/2022 | Total 0.442 · Telephone/Internet | 0.442 · Telephone/Internet 11/18/2022 11/18/2022 | Total 0.441 · Light and Heat | 0.441 · Light and Heat 11/30/2022 11/30/2022 11/30/2022 11/30/2022 11/30/2022 11/30/2022 | Total 0.425 · Water Quality Committee - Buoy | 0.425 · Water Quality Committee - Buoy 11/30/2022 10026 | Total 0.421 · Payments to Cornell (soil samp) | 0.421 · Payments to Cornell (soil samp) 11/18/2022 10023 | · Other | ractual ter 11/18/2022 11/30/2022 | Equipment | Total 0.24 · Field Equipment | 0.24 - Field Equipment 11/30/2022 | Total 0.22 · Office Equipment | 0.2 · Equipment 0.22 · Office Equipment rd Charge 11/02/2022 11/18/2022 | Total 0.15 · Other Employees Total 8730.1 · Personal Services | Date |
| 10024 | net | 10019 10022 | | 10027 10029 10030 10032 10033 | ommittee - | nittee - Buc 10026 | rnell (soil s | 1 (soil sam) 10023 | | 10020 10036 | | | 10038 | | 10021 | o, _{o,} | Num |
| The Water Bottle | | Spectrum Verizon | | NYSEG - 217 NYSEG - 209 NYSEG - 183 NYSEG - 175 NYSEG - 225 | Buoy | Airgas USA, LLC | amp) | p) Dairy One | | Ross, Mike Green Circle | | | Lord, Mr. Paul | | Go to Meeting.com LEAF | | Name |
| Account #000 | | 202-8384079 | | 1001-7938-217 1001-7938-209 1001-7938-183 1001-7938-175 1001-7938-225 | | Payer #31498 | | | | | | | | | Monthly Subs | | Memo |
| | | | | | | | | | | | | | | | | | CI CIr |
| 200 · NBT Che | | 200 · NBT Che 200 · NBT Che | | 200 · NBT Che 200 · NBT Che 200 · NBT Che 200 · NBT Che 200 · NBT Che | | 200 · NBT Che | | 200 · NBT Che | | 200 · NBT Che 200 · NBT Che | | | 200 · NBT Che | | 25000 · Key B 200 · NBT Che | | Split |
| 26.00 | 512.22 | 139.98 372.24 | 416.71 | 1.71 20.03 145.66 205.18 44.13 | 51.48 | 51.48 | 344.00 | 344.00 | 863.00 | 520.00 343.00 | 1,128.52 | 905.31 | 905.31 | 223.21 | 5.55 217.66 | 2,084.41 8,728.97 | Amount |
| 26.00 | 512.22 | 139.98 512.22 | 416.71 | 1.71 21.74 167.40 372.58 416.71 | 51.48 | 51.48 | 344.00 | 344.00 | 863.00 | 520.00 863.00 | 1,128.52 | 905.31 | 905.31 | 223.21 | 5.55 223.21 | 2,084.41 8,728.97 | Balance |

12/19/22 Accrual Basis

| 64,696.31 | 64,696.31 | | | | | | | Net Income |
|------------------------|------------------------|--------------------------------|--------------|---|--|----------------|---------------------------------------|---|
| 79,279.60 | 79,279.60 | | | | | | me | Net Other Income |
| 79,279,60 | 79,279.00 | | | | | | Income | Total Other Income |
| 79,279.60 | 79,279.60 | | | | | | Total 5999 · Income Unknown | Total 5 |
| 79,279.60 | 13,850.75 | 11000 · Accou | r U | Continued Acr | Upper Susquehanna Coalition | 4006 | 11/29/2022 | Invoice |
| 65,428.85 | 31,062.50 | 11000 · Accou | ī | New Acres | Upper Susquehanna Coalition | 4002 | 11/03/2022 | Invoice |
| 24,040.60 34,366.35 | 24,040.60 10 325 75 | 11000 · Accou | ' | New Acres | Upper Susquehanna Coalition | 4002 | nk Kn | Other Income/Expense Other Income 5999 · Income U Invoice |
| -14,563.29 | -14,583.29 | | | | | | come | Net Ordinary Income |
| 14,582,20 | 19,052.21 | | | | | | pense | Total Expense |
| 5,780.27 | 5,780.27 | | | | | fits | Total 8730.8 · Employee Benefits | Tota |
| | | Land Marine Marine | | | Excelles blue Clossiblue Cim | 1000 | 11/30/2022 | Check |
| 5,780.27 | 3,978.09 | 200 · NBT Che | 1 | #0058317950 | United Concordia Companies Excellus Blue Cross/Blue Shi | 10025 | 11/18/2022 | Check |
| 1,754.28 | 159.45 | 200 NBT Che | es | Employer Taxes | Daniel M. Zimmerman | | 11/15/2022 | Check |
| 1,594.83 | 395.01 | 200 · NBT Che | F 8 | Employer Hea | Karl A. Giroux | | 11/15/2022 | Check |
| 1,199.82 | 131.02 | 200 · NBT Che | es es | Employer Taxes | Chris Galanopoulos | | 11/15/2022 | Check |
| 1 068 80 | 395.U1 191.25 | 200 · NBT Che | | Employer Hea | Christopher M. Andreassen | | 11/15/2022 | Check |
| 482.54 | 170.94 | 200 · NBT Che | es | Employer Taxes | Christopher M. Andreassen | | 11/15/2022 | Check |
| 311.60 | 311.60 | 20000 · Accou | | | United Concordia Companies | | 8730.8 · Employee Benefits | |
| 3,414.45 | 3,414.45 | | | | | | Total 8730.4 · Contractual | Tota |
| 340.20 | 345.28 | | | | | nachinery | Total 0.463 · Gas & Oil for machinery | ت |
| 245 20 | | | 22 | 100000000000000000000000000000000000000 | Otsego co migniway popu | 10000 | 11/30/2022 | Check |
| 156.91 346.28 | 156.91 189.37 | 200 · NBT Che 200 · NBT Che | - | Account #0021 | Otsego Co Highway Dept | inery 10018 | 0.463 · Gas & Oil for machinery | |
| 828.00 | 828.00 | | | | | | Total 0.450 · Insurance | |
| 828.00 | 828.00 | 200 · NBT Che | | | The Cincinnati Insurance Co | 10034 | 0.450 · Insurance 11/30/2022 | Check |
| 52.76 | 52.76 | | | | | u, | Total 0.443 · Office Supplies | |
| 32.70 | 26./6 | 200 · NBT Che | | OS10-E | Ed & Ed Business Technolog | 10037 | 11/30/2022 | Check |
| E2 76 | Alliouit. | Spill | CI | Memo | Name | Num | e Date | Туре |
| Ralance | Amount | 9 | | | | | i | |

Otsego County Soil & Water Conservation District Profit & Loss Budget vs. Actual January through November 2022

| Total licolie | Total Looms | 4989 · Federal Aid, Grants, Reimb 4989A · NRCS EQIP Funding 4989B · NRCS Wetland Reserve Prog 4989C · NRCS Conservation Reserve Prog | Total 3989 · State Aid, Grants, Reimb | 3989 · State Aid, Grants, Reimb 3989A · NYS Part A Funding 3989B · NYS Part B Funding 3989C · NYS Performance Measures 3989D · NYS Hydroseeding Prog Funding 3989E · NYS Misc Funding 3989 · State Aid, Grants, Reimb - Other | Total 2770 · Misc Revenue | 2770B · Envirothon 2770D · Buoy Fund 2770E · NRCS Rent 2770F · Agency funded AEM 2770G · OCCA Projects Income 2770H · Soil & Water Coalition Grants 2770I · Erosion Class Income | Total 2765 · County Appropriations & Grants 2770 · Misc Revenue 2770A · Ag Value - Soil Group Worksheet | 2401 · Interest 2414 · Rental of Equipment 2655 · Sales of Supplies 2765 · County Appropriations & Grants 2765A · County Allocation Income 2765B · County Forestry Program Funds 2765C · County Ag Plastic Program Funds | Total 2160 · Revenue | Ordinary Income/Expense Income 2160 · Revenue 2160B · Tree Planting Services 2160D · Other Revenue / Services 2160F · District Tree Program | |
|---------------|-------------|--|---------------------------------------|---|---------------------------|--|---|--|----------------------|---|--|
| 344,460.3Z | 0.00 | 0.00 0.00 0.00 | 246,514.73 | 182,005.26 6,000.00 0.00 0.00 0.00 58,509.47 | 82,975.12 | 250.00 3,700.00 47,420.12 28,000.00 0.00 0.00 | 198,750.00 3,605.00 | 58.30 1,540.00 0.00 165,000.00 33,750.00 0.00 | 14,648.37 | Jan - Nov 22 0.00 855.00 13,793.37 | |
| /50,500.00 | 63,000.00 | 30,000.00 18,000.00 15,000.00 | 199,000.00 | 60,000.00 6,000.00 113,000.00 5,000.00 15,000.00 | 220,000.00 | 6,500.00 52,000.00 110,000.00 5,000.00 37,500.00 5,000.00 | 235,500.00 4,000.00 | 500.00 500.00 10,000.00 172,500.00 45,000.00 18,000.00 | 22,000.00 | Budget 2,500.00 3,500.00 16,000.00 | |
| -205,013.48 | -63,000.00 | -30,000.00 -18,000.00 -15,000.00 | 47,514.73 | 122,005.26 0.00 -113,000.00 -5,000.00 -15,000.00 | -137,024.88 | -2,800.00 -4,579.88 -82,000.00 -5,000.00 -37,500.00 | -36,750.00 -395.00 | -441.70 1,040.00 -10,000.00 -7,500.00 -11,250.00 -18,000.00 | -7,351.63 | \$ Over Budget -2,500.00 -2,645.00 -2,206.63 | |

Otsego County Soil & Water Conservation District Profit & Loss Budget vs. Actual

| Januar | |
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| y throug | |
| エフ | |
| lovember 2 | |
| r 2022 | |

| 0.460 · Other Contractual 0.4601 · State & other dues 0.4602 · County Stream Prog Expenses | Total 0.450 · Insurance | 0.450 · Insurance 0.451 · Auto and Field Equipment 0.452 · Liability 0.456 · Disability Insurance 0.450 · Insurance - Other | 0.430 · Travel/Training exp (Directors) 0.431 · Travel/Training exp (Employees) 0.441 · Light and Heat 0.442 · Telephone/Internet 0.443 · Office Supplies 0.444 · Outreach (Envirothon/Newsletter | 8730.4 · Contractual 0.401 · Construction 0.402 · Reforestation 0.404 · Other 0.405 · District Tree Program 0.416 · Misc Supplies for Cons. 0.421 · Payments to Cornell (soil samp) | 8730.2 · Equipment 0.22 · Office Equipment 0.24 · Field Equipment 0.25 · Other Equipment Total 8730.2 · Equipment | Total 0.15 · Other Employees Total 8730.1 · Personal Services | 0.11 - Directors Expense 0.12 - District Secretary 0.13 - District Secretary 0.14 - Conservation Technicians 0.15 - Other Employees 0.151 - Forestry Tech 0.153 - Intern | Gross Profit Expense 8730.41 - Ag & Markets Repayment Expense |
|--|-------------------------|---|---|---|---|---|--|---|
| 2,587.71 0.00 | 5,173.88 | 0.00 0.00 160.02 5,013.86 | 3,231.22 318.00 310.00 10,774.29 6,657.43 1,912.60 2,194.29 | 14,400.00 3,957.74 23,100.44 6,515.30 595.37 832.00 | 4,579.29 905.31 74.71 5,559.31 | 45,054.11 214,825.31 | 1,343.16 0.00 54,599.08 113,828.96 45,054.11 | Jan - Nov 22 544,486.52 18,824.97 |
| 1,850.00 375,000.00 | 10,173.00 | 6,500.00 3,500.00 173.00 | 2,500.00 10,000.00 10,000.00 6,000.00 17,000.00 5,000.00 | 11,100.00 18,000.00 50.00 | 4,500.00 3,000.00 7,500.00 | 61,850.00 322,740.00 | 660.00 50,030.00 75,000.00 135,200.00 47,250.00 14,600.00 | Budget 750,500.00 |
| 737.71 -375,000.00 | -4,999.12 | -6,500.00 -3,500.00 -12.98 | -748.78 -2,182.00 -9,690.00 774.29 657.43 -15,087.40 -2,805.71 | 12,000.44 -11,484.70 782.00 | 79.29 -2,094.69 -1,940.69 | -16,795.89 -107,914.69 | 683.16 -50,030.00 -20,400.92 -21,371.04 -2,195.89 -14,600.00 | \$ Over Budget -206,013.48 |

12/19/22 Accrual Basis

Otsego County Soil & Water Conservation District Profit & Loss Budget vs. Actual January through November 2022

| Net Income | Net Other Income | Total Other Income | Other Income/Expense Other Income 5999 · Income Unknown | Net Ordinary Income | Total Expense | Total 8730.90 · Fixed Asset - Building | 8730.90 · Fixed Asset - Building 8730.91 · Building Maintenance Expenses 8730.92 · Building Extension Expenses | 8730.8 · Employee Benefits | Total 8730.4 · Contractual | 0.461 · Repairs to field equip 0.463 · Gas & Oil for machinery | Total 0.460 · Other Contractual | 0.4603 · County Ag Plastic Prog Expenses 0.4604 · Erosion Control Class Expenses 0.4605 · Grant Expenses | |
|-------------|------------------|--------------------|---|---------------------|---------------|--|--|----------------------------|----------------------------|---|---------------------------------|--|----------------|
| 77,327.93 | 81,032.33 | 81,032.33 | 81,032.33 | -3,704.40 | 548,190.92 | 80.69 | 80.69 0.00 | 64,939.62 | 243,961.02 | 4,461.14 2,605.81 | 156,901.51 | 0.00 0.00 154,313.80 | Jan - Nov 22 |
| -683,913.00 | | | | -683,913.00 | 1,434,413.00 | 260,000.00 | 10,000.00 250,000.00 | 180,000.00 | 664,173.00 | 20,000.00 3,000.00 | 547,350.00 | 18,000.00 2,500.00 150,000.00 | Budget |
| 761,240.93 | | | | 680,208.60 | -886,222.08 | -259,919.31 | -9,919.31 -250,000.00 | -115,060.38 | -420,211.98 | -15,538.86 -394.19 | -390,448.49 | -18,000.00 -2,500.00 4,313.80 | \$ Over Budget |